Edgar Filing: CITIGROUP INC - Form 8-K

CITIGROUP INC Form 8-K February 18, 2015

#### **UNITED STATES**

### SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

#### FORM 8-K

### **CURRENT REPORT**

Pursuant to Section 13 or 15(d)

of the Securities Exchange Act of 1934

Date of Report (Date of earliest event reported) February 18, 2015

Citigroup Inc.

(Exact name of registrant as specified in its charter)

Delaware (State or other jurisdiction

1-9924 (Commission **52-1568099** (IRS Employer

of incorporation)

File Number)

**Identification No.)** 

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### 399 Park Avenue, New York, New York (Address of principal executive offices) (212) 559-1000

10022 (Zip Code)

(Registrant s telephone number, including area code)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- " Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- " Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- " Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- " Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

# Citigroup Inc.

# Current Report on Form 8-K

## Item 9.01 **Financial Statements and Exhibits.**

(d) Exhibits:

### Exhibit

No.	Description
1.01	Terms Agreement, dated February 10, 2015, among Citigroup Inc. (the Company) and the underwriters named therein, relating to the offer and sale of the Company s $2.400\%$ Notes due February 18, 2020.
4.01	Form of Note for the Company s 2.400% Notes due February 18, 2020.
5.01	Opinion of Barbara Politi, Esq.

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### **SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Dated: February 18, 2015 CITIGROUP INC.

By: /s/ Barbara Politi Barbara Politi

**Assistant Secretary** 

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## **Exhibit Index**

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